



*Sussex County Council
Agendas & Minutes*

SUSSEX COUNTY COUNCIL

A G E N D A

OCTOBER 10, 2006

6:30 P.M.

(Sussex County Council meetings
can be monitored on the internet at www.sussexcountype.gov)

6:30 Call to Order

6:31 Approval of Agenda

6:32 Approval of Minutes

6:33 Reading of Correspondence

6:35 David Baker, Finance Director

1. 2007 Holiday Schedule and County Council Schedule

**2. Request to Withdraw Conditional Use No. 1617,
filed on behalf of Glen R. Jones**

3. Weekly County Report

7:00 Hal Godwin, Administrative Assistant

1. K. Hovanian Homes of Delaware, L.L.C.

A. Wastewater Agreement

2. Local Law Enforcement Grant Request

7:10 Grant Requests

- 1. Dagsboro Boys & Girls Club
\$5,000
After-School Program**
- 2. Boy Scouts of America, Del-Mar-Va Council
\$3,000
Expenses**
- 3. Delaware Storm Baseball Team
Unspecified Amount
Expenses**
- 4. The Coverdale Crossroads Community Council, Inc.
\$500.00
“Fun Night” for Children and Families**
- 5. Georgetown EMS, Station No. 93
\$85.00
Advertising for Fundraiser**
- 6. Sussex Central High School for Erika Brittingham
Unspecified Amount
Travel and Lodging Expenses - Tourney Sport USA
National Softball Championship**
- 7. Old Christ Church League
\$500.00
Building Preservation and Maintenance**
- 8. Blades Economic Development Corporation
Unspecified Amount
Marina Projects**
- 9. Epworth School
Unspecified Amount
Teen Challenge Building Project**
- 10. Boys & Girls Club of Western Sussex
Unspecified Amount
Building Upkeep and Program Costs**

7:25 Introduction of Proposed Zoning Ordinances

7:30 Any Additional Business Brought Before the Council

Pursuant to 29 Del.C. § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.

Pursuant to 29 Del.C. § (e) (5) this Agenda was posted on October 2, 2006, at 4:40 p.m., at the time when the Agenda was prepared by the County Administrator.